SDSU Extension

Poultry: Ownership Verification Affidavit

Deadline: *Prior to State Fair Entry deadline*

2013 SOUTH DAKOTA 4-H FORM

4-H Youth/Exhibitor Name(s): _____ County: _____ 4-H Youth ID #: _____

Address: _____ Telephone #: _____

Street/PO Box City State Zip

I (we) agree to abide by the rules and regulations as published in the SD 4-H Division State Fair Book. I (we) understand it is my responsibility to be familiar with the rules, regulations and schedules. I (we) understand that failure to abide by the rules and regulations published in the SD 4-H Division State Fair Book may result in forfeiture of all ribbons, prizes, awards, rights and privileges to exhibit livestock in the future.

4-H Youth/Exhibitor Signature(s): _____ Parent/Legal Guardian Printed Name: _____

Parent/Legal Guardian Signature: _____ 4-H Program Advisor Signature: _____

All 4-H Youth must have a COOL Youth Livestock Affidavit in their files for 4-H Livestock Projects, regardless if raised or purchased. A simple affidavit ("COOL Youth Livestock Affidavit") has been developed that can work for all species of livestock (e.g., beef, sheep, swine, poultry, goat). The "COOL Livestock Affidavit." Included with the affidavit is an explanation of the steps that need to be taken and example documents that can be used for an audit trail. For more information, contact your County Extension Office.

Class Number (Refer to State Fair 4-H Division Fair Book)	Class Description (Refer to State Fair 4-H Division Fair Book)	Breed or Breeds Involved	Color & Markings	Sex	Birthdate	Leg Band ID #	US County of Origin (Y/N)	Raised, Purchased, or Leased	If Leased – Document on file? (Y/N)
	Individual Cockerel	Cornish	White	Male	May 1, 2009	444561	Yes	Raised	

4-H Member instructions. Form must be filled out completely and in the local extension offices by the designated species ownership deadlines for State Fair and/or AKSARBEN eligibility. Print or obtain a copy of this form online or from your County Extension Office. Copy is to be turned in at weigh/tag-in location. 4-H Youth Program Advisor must send a copy to the State 4-H Office and file an additional copy at the local County Extension Office for exhibition at State Fair.

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