## AGENDA PROMOTION & EXPANSION COMMITTE SEPTEMBER 22, 2016 – 7:00 PM

Call to order –
Icebreaker Activity – Creative Name Tags
Review of June 9, 2016 Minutes
County Promotion
<ul> <li>National 4-H Week</li> <li>Classroom Visits</li> <li>Displays at schools</li> <li>Public Access with ITC and/or at school</li> <li>Podcast/YouTube</li> </ul>
Membership Expansion
<ul> <li>Alumni Engagement?</li> <li>How can to improve alumni engagement?</li> <li>Posters</li> </ul>
<ul> <li>Increase youth involvement</li> <li>YOUth Town Hall Meeting – scheduled for November 14 – PNE Committee to assist</li> </ul>
Other items to discuss:
Next meeting date: April 6, 2017 at 7:00 PM (tentatively)