

**Grant County Commission Agenda for April 3, 2018**  
**Grant County Courthouse - 210 E 5<sup>th</sup> Ave., Milbank, SD 57252**

- 8:00 AM      - Call to Order  
                 - Quorum present  
                 - Approve March 20, 2018 minutes  
                 - Approve agenda
- 8:02            - Convene as the Drainage Board  
                 a. Permit DR2018-05 by Sheryl Atkins in 34-118-49 (Georgia Township)  
                 b. Permit DR2018-06 by Eric Anderson in 16-118-49 (Georgia Township)  
                 c. Adjourn Drainage Board and reconvene as the Board of County Commissioners
- 8:15            - Hwy Supt Schultz  
                 a. Annual bid letting for supplies - review and awarding of bids  
                 b. Letter to residents on maintaining road after application of dust control product
- 8:30            - Sheriff Kevin Owen  
                 a. Discussion on contract amount with the City of Milbank for dispatching services  
                 b. Additional hours for dispatch  
                 c. Request travel approval for conferences
- 8:45            - Hearing for special event malt beverage license by applicant David Rufer owner of Rufee's
- 9:00            - States Attorney Reedstrom and Highway Supt Schultz  
                 a. Standard county form to be used for a haul road agreement
- 9:30            - Weed Supervisor Nathan Mueller  
                 a. Approve 2018 contract of \$6000 with SD Department of Transportation for pocket gopher baiting  
                 b. Approve 2018 contract of \$24,930 with the SD Department of Transportation for ROW spraying

Any other business presented before the Board

**Items:**

1. Approve a date change for the 2<sup>nd</sup> meeting in May
2. Travel approval
3. County Assistance
4. Approve cash transfers
5. Fee schedule for copies
6. Approve land leases
7. Executive session for personnel issue(s) per SDCL 1-25-2(1)
8. Unfinished Business
9. New Business
10. Correspondence
11. Motion to approve claims

**Consent Agenda:**

1. Approve the 2018 list of volunteers from the Snowmobile Club as on file in Auditor's Office as per the workers compensation insurance requirements

**Next meetings: April 17 and May 1**

**Consolidated and Board of Equalization begins April 10**