

**Grant County Commission Agenda for January 21, 2020 (Revised)**  
**Grant County Courthouse - 210 E 5<sup>th</sup> Ave., Milbank, SD 57252**

- 8:00 AM - Call to Order
- Quorum present
  - Approve January 7, 2020 minutes
  - Approve agenda
- 8:02 - Community Health Nurse Quarterly Report
- 8:05 - Call for public comment
- a. 10 minute open period – if no comments the meeting continues
- 8:05 Hwy Supt Schultz
- a. Approve resolution on spring weight limit restrictions
  - b. Approve letter to State Highway Patrol requesting assistance in enforcing weight limit restrictions
  - c. ROW Occupancy Application from WVEC
  - d. Discuss contracting for snow removal on County Road 39 and Dike Road
- 8:30 - Monthly reports
- a. Treasurer
  - b. Director of Equalization
  - c. Register of Deeds
  - d. P & Z
  - e. Auditor
- 9:00 - GCED Director Bobbie Bohlen
- a. Report on activities

**Items:**

1. Travel approval
2. County Assistance
3. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issues per SDCL 1-25-2(3)
4. Lien release
5. Review fee schedule and approve for 2020
6. Update on Shelter at Riggins Trailer Park
7. Unfinished Business
8. New Business
9. Correspondence
10. Motion to approve claims

**Consent Agenda:**

1. Approve Library Board
2. Approve Tim Rabe to the Weed Board replacing Roger McCulloch who has resigned
3. Approve step increase for Dispatcher Ashley Hanson to Step 6 rate of \$16.25 effective 12/30/2019
4. Approve step increase for Dispatcher James Beyer to 6 month rate of \$15.50 effective 1/4/2020
5. Approve a correction in salary for Brian Greiner to \$19.30 for 2020
6. Approve a correction in salary for Dave Athey to \$18.85 for 2020
7. Approve Cheryl Conrad and Jeanne Tietjen for reappointment to the Library Board for a 3 year term
8. Approve contract with First District of Local Gov't for the maintenance of the parcel layer at \$6000 for 2020
9. Approve contract with First District of Local Gov't for the maintenance of the GIS Website hosting at \$2500 for 2020

**Next meetings: February 4 & 18 and March 3 & 17**