

**Grant County Commission Agenda for June 15, 2021**  
**Grant County Courthouse - 210 E 5<sup>th</sup> Ave., Milbank, SD 57252**

**The meeting will be held in the Commission Room – 2<sup>nd</sup> floor**

**To join this meeting through Zoom the link is:**

<https://zoom.us/j/95872603952?pwd=emdRUDhjM1BSN2VOWUZab0Fudk1Rdz09>

- 8:00 AM - Call to Order
- Quorum present
  - Approve June 1, 2021 minutes
  - Approve agenda
- 8:01
- Hwy Supt Schultz
  - a. ROW application from WVEC
  - b. County building in Marvin – declare surplus and sell
- 8:20
- Department Reports
  - a. Director of Equalization
  - b. Register of Deeds
  - c. Treasurer
  - d. P & Z
  - e. Auditor
- 9:00
- 2<sup>nd</sup> reading of Ordinance 2021-02, a temporary ordinance regarding the issuance of local medical cannabis
  - a. Commission discussion
  - b. Motion
- 9:15
- Sheriff Owen
  - a. Purchase of weapons
- 9:30
- Call for public comment
  - a. 10-minute open period for items not on the agenda – if no comments the meeting continues

**Items:**

1. Travel approval
2. Request to approve software training
3. Approve contingency transfers
4. County assistance
5. Letter of Support for Sisseton Line Railroad, who is applying for a grant
6. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issues per SDCL 1-25-2(3)
7. Approve plats with condition:
  - a. LOTS 1 AND 2 OF FRANSEN SUBDIVISION re-platted into LOTS 1R & 2R OF FRANSEN SUBDIVISION LOCATED IN THE NORTHEAST QUARTER (NE1/4) OF SECTION 14, TOWNSHIP 120 NORTH, RANGE 52 WEST OF THE 5TH PRIME MERIDIAN, GRANT COUNTY, SD
  - b. THE NORTH 510' OF GOVERNMENT LOT 2; AND GOVERNMENT LOT 1, LESS THE NORTH 1168' THEREOF, IN SECTION 7, TOWNSHIP 120 NORTH, RANGE 51 WEST OF THE 5TH PRIME MERIDIAN, IN THE SISSETON AND WAHPETON INDIAN RESERVATION, GRANT COUNTY, SD, will be partially platted in what will be known as LAU ADDITION LOCATED IN GOVERNMENT LOTS 1 AND 2 IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 120 NORTH, RANGE 51 WEST OF THE 5TH PRIME MERIDIAN, IN THE SISSETON AND WAHPETON INDIAN RESERVATION, GRANT COUNTY, SD
  - c. THE SE1/4 OF SECTION 25, TOWNSHIP 118 NORTH, RANGE 49 WEST OF THE 5TH PRIME MERIDIAN, GRANT COUNTY, SD, will be partially platted into what will be known as LOT 2 OF SHAFER SUBDIVISION LOCATED IN THE SE1/4 OF SECTION 25, TOWNSHIP 118 NORTH, RANGE 49 WEST OF THE 5TH PRIME MERIDIAN, GRANT COUNTY, SD
8. Unfinished business
9. New business
10. Correspondence
11. Motion to approve claims

**Consent Agenda:**

1. Approve step increase for dispatcher James Beyer to 1 year effective 5-29-2021 at \$16.70 per hour

**Next meetings: July 6 and 16 (Friday) and August 3 and 17**  
**July 7 and 8 meet with departments for 2022 for budget requests**