

Grant County Commission Agenda for June 9, 2022
Grant County Courthouse - 210 E 5th Ave., Milbank, SD 57252
The meeting will be held in the Community Room in basement

8:00 AM - Call to Order

- Quorum present
- Approve May 17, 24, 26 and June 1, 2022 minutes
- Approve agenda

8:01 - Call for public comment

- a. 10-minute open period – if no comments the meeting continues

8:01 - Convene as the Drainage Board

a. Permit DR2022-31 for Thomas Wollschlager, for properties owned by Thomas Wollschlager located in the SW1/4 and in the NW1/4 EX THE E 1105' OF W 1780' OF N 790', both in 20-118-49 (Georgia Township)

b. Permit DR2022-32 for Darwin Johnson, for property owned by:

1. Darwin & Audra Johnson located in the NE1/4 NE1/4 in 29-119-49 (Madison Township)
2. Marlyn and Myrna Johnson located in the NW1/4 of 28-119-49 (Madison Township)
3. Marlyn Johnson located in the S1/2 SW1/4 in 21-119-49 (Madison Township)

c. Permit DR2022-33 for Joseph Kanthak for property owned by Joseph and Virginia Kanthak in Government Lots 1-4, in 10-118-47 (Adams East Township)

d. Permit DR2022-34 for Scott Wittnebel, for property owned by Jennifer Wittnebel Living Trust, located in Government Lots 3 & 4 in 27-119-47 (Vernon East Township)

- Adjourn Drainage Board and reconvene as the Board of County Commissioners

9:00 - Bid opening for the 2013 Ford Explorer

9:15 - Sheriff Owen

- a. Statistics
- b. Contract with Roberts County for custodial facility for adults and juvenile
- c. Office furniture quote from Valley Office

9:30 - P & Z Officer Berkner

- a. Discuss time frame for P & Z Board to review and recommend adjustments on Zoning Ordinance

Items:

1. Travel approval
2. County assistance
3. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issues per SDCL 1-25-2(3)
4. Approval of ordering office furniture for new 4-H building
5. Disaster declaration for the May 30, 2022 storm
6. Renewal of Malt Beverage license for Bitter Sweet Lodge
7. Canvass the Primary Election Returns
8. Unfinished business
9. New business
10. Correspondence
11. Motion to approve claims

Consent Agenda:

1. Approve step increase for PT Librarian Barb Robinson to Step 1 \$15.75 per hour effective 5-28-22
2. Approval to change the date to July 5 at 9:30 am for a budget supplement for fund 207 for \$24,000

Next meetings: Time at 8 AM on July 5, 6 (budget) and 19 and August 2 and 16