

**Grant County Commission Agenda for March 15, 2022**  
**Grant County Courthouse - 210 E 5<sup>th</sup> Ave., Milbank, SD 57252**  
**The meeting will be held in the Community Room in basement**

- 8:00 AM      - Call to Order  
                 - Quorum present  
                 - Approve March 1, 2022 minutes  
                 - Approve agenda
- 8:01            - Call for public comment  
                 a. 10-minute open period – if no comments the meeting continues
- 8:01            - Convene as the Drainage Board  
                 a. Permit DR2022-03 for Darwin Johnson for property owned by Marlyn & Myrna Johnson located in the NW1/4, and NE1/4 in 28-119-49 (Madison Township)
- b. Permit DR2022-02 for Michael Schneck, for property owned by Schneck Real Estate LTD, located in the N1/2NW1/4 EX PT SOLD & EX LOTS 1-4 ADLERS NORTHGATE ADDN, S1/2NW1/4, W1/2SW1/4 EX LOT 1 VANORNY SUBDIV EX LOTS 1 & 2 ADLER'S SECOND ADDN, and E1/2SW1/4 EX LT 1 & 2 & EX ADLERS SOUTHGATE ADDN in 13-120-49 (Grant Center Township)
- Adjourn Drainage Board and reconvene as the Board of County Commissioners
- 8:45            - Hwy Supt Schultz  
                 a. Motion to set March 31 at 1 PM for the opening of the annual bid letting for highway supplies with the acceptance of bids on April 5 at 8:30 AM  
                 b. BIG Grant Award – discuss bidding project for 2022
- 9:00            - Land lease auction – 1<sup>st</sup> floor of the Courthouse
- 9:15            - Treasurer DeVaal  
                 a. Office furniture quote
- 9:30            - Budget supplement hearing for 4-H building  
                 a. Change order for additional plywood on wall  
                 b. Acoustical panels

**Items:**

1. Travel approval
2. County assistance
3. Approve cash transfers
4. 2021 annual report review
5. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issues per SDCL 1-25-2(3)
6. Unfinished business
7. New business
8. Correspondence
9. Motion to approve claims

**Consent Agenda:**

1. Approve step increase for Sam Athey to 1 year at \$20.40 per hour effective 3-1-2022

**Next meetings: April 5, 12 (Equalization) and 19 and May 3 and 17**