

Grant County Commission Agenda for November 7, 2017
Grant County Courthouse - 210 E 5th Ave., Milbank, SD 57252

- 8:00 AM - Call to Order
- Quorum present
- Approve October 17, 2017 minutes
- Approve agenda
- 8:02 - Community health Nurse Jen Meyer
a. Quarterly Report
- 8:10 - Convene as the Drainage Board
a. Permit DR2017-43 by William Sieverson, Owner for the NW1/4 of 19-119-48 (Vernon)
b. Permit DR2017-44 by John Loeschke, Owner for the N1/2 of 2-119-48 (Alban)
c. Permit DR2017-45 by Paul Nelson, Owner for the S1/2 NE1/4 ex Lt6 Paul & Lori Nelson Sub and including Lts 1&3 Paul & Lori Nelson Sub in SE ¼ of 7-118-49 (Georgia)
d. Permit DR2017-40 by Milt Stengel, E&M Farms, Applicant, for Owner, Ron Fenner for the SE1/4 except N 24 Rods of NE1/4 SE1/4 & Ex Lt H2 in 1-120-49 (Grant Center)
e. Adjourn Drainage Board and reconvene as the Board of County Commissioners
- 8:30 - Hwy Supt Schultz
a. ROW Occupancy application from Jerry Zubke for a buried tile line in the county ROW
- 9:00 - Chad Johnson Engineer for Poet
a. Building permit for rail track project
- 9:30 - Budget supplement hearing for Court Appointed Attorney budget
- 9:45 - Hearing for a Special Event Malt Beverage License

-Any other items for discussion or public comments presented before the board

Items:

1. Travel approval
2. County assistance
3. Renewal of alcohol liquor licenses for Pine Hills Golf Club, Gertje Van Lith Post 229 (Big Stone Legion) and Bittersweet Lodge
4. Executive session for personnel issue(s) per SDCL 1-25-2(1) and litigation issues per SDCL 1-25-2(3)
5. Unfinished Business
6. New Business
7. Correspondence
8. Motion to approve claim

Consent Agenda:

1. Approve Plats:
 - a. LOT 1 OF LIEBE –NORDQUIST ADDITION, LOCATED IN GOVERNMENT LOT 1 OF SECTION 5 AND GOVERNMENT LOT 4 OF SECTION 4, TOWNSHIP 120 NORTH, RANGE 48 WEST OF THE 5TH P.M., GRANT COUNTY SOUTH DAKOTA
 - b. LOTS 1 AND 2 OF ARNOLD AND DONNA REHN ADDITION, LOCATED IN S1/2 NE /1/4 OF SECTION 8, TOWNSHIP 119 NORTH, RANGE 49 WEST OF THE 5TH P.M., GRANT COUNTY SOUTH DAKOTA
2. Declare surplus computer desk (brown), fixed asset #255, From the Sheriff Dept. Item is broken and will be discarded
3. Approve Weed Supervisor Nathan Mueller to apply for the FY2019 Weed and Pest Grant.
4. Approve Lauren McDonald as a volunteer at the Grant County Library

Next meetings: November 21 and December 5, 19 and 29