

Grant County Commission Agenda for June 4, 2019
Grant County Courthouse - 210 E 5th Ave., Milbank, SD 57252

- 8:00 AM - Call to Order
 - Quorum present
 - Approve May 21, 2019 minutes
 - Approve agenda
- 8:02 - Call for public comment
 a. 10 minute open period – if no comments the meeting continues
- 8:02 - Hwy Supt Schultz
 a. Alban Twp Supervisors – request to remove a bridge and replace with a culvert
 b. Approach by Russman
 c. Discussion of a Road and Bridge levy
- 8:45 - Economic Development Director Bobbie Bohlen
 a. Report on the activities
- 9:00 -East Dakota Water District Manger Jay Gilbertson
 a. Discussion on County Drainage Ordinance and Permits

Items:

1. Travel approval
2. County Assistance
3. Proposed action on proposal from Renodry
4. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issues per SDCL 1-25-2(3)
5. Unfinished Business
6. New Business
7. Correspondence
8. Action to approve claims

Consent:

1. Approve automatic supplement \$20,587.91 to the EM Fund for the reimbursement of the purchase of radios through the 2018 Homeland Security Grant
2. Approve FY2020 WIC contract with SD Dept of Health in the amount of \$3224.00
3. Approve the 2019 list of weather spotters for work comp coverage as provided by EM Manager

Next meeting: June 18 and July 2, 3 (budget) and 16