

## **Grant County Commission Agenda for July 1, 2025**

**Meeting Location: COMMISSIONER ROOM 210 E 5<sup>th</sup> Ave – Courthouse Basement (use elevator)**

- 8:00
- Call to Order
  - Quorum present
  - Approve June 17, 2025 minutes
  - Approve agenda
- 8:01
- Call for public comment
    - a. For any item not open to public hearings
    - b. 30-minute open period – 3 minutes per person
- 8:01
- Convene as the Drainage Board
    - a. **Permits DR2025-11a, DR2025-11b, DR2025-11c, DR2025-11d, DR2025-11e, DR2025-11f, DR2025-11g, DR2025-11h, DR2025-11i, DR2025-11j, and DR2025-11k** for John Loeschke for property located within the S1/2SE1/4 of Section 11, the NE1/4 of Section 14, and the N1/2 of Section 13, and the S1/2 and NE1/4 of Section 12, located in Vernon West Township
    - b. Discussion on proposed changes to the drainage ordinance 1997-1F
    - c. Permit **DR2025-28** for Gary Meyer for land located within the SE1/4 in Section 4 of Vernon West Township
    - d. Permits **DR2025-29a, DR2025-29b and DR2025-29c** for Doug Barlund for lands located within the SW1/4, SE1/4 and NE1/4 in Section 13 of Madison Township.
  - Adjourn Drainage Board and reconvene as the Board of County Commissioners
- 9:30
- GA Johnson Construction
    - a. Update on jail project
- 10:00
- 2026 Budget
    - a. Overview of the 2026 budgets and management summary
    - b. Individual department meetings until 1 PM
    - c. July 2<sup>nd</sup> the individual department meetings begin at 8 AM until all have been held

### **Items:**

1. Travel approval
2. County assistance
3. First District 2026 dues for \$18,942.42
4. Unfinished business
5. New business
6. Correspondence
7. Executive session for personnel issue(s) per SDCL 1-25-2(1), litigation issue(s) per SDCL 1-25-2(3)
8. Motion to approve claims
9. Motion to adjourn

### **Consent Agenda:**

1. Approve a step increase for Cindy Jungers to step 6 rate of \$19.05 per hour effective 4-28-25
2. Approve a step increase for Landon Stallman to a 6-month rate of \$24.30 per hour effective 6-16-25
3. Approve list of surplus items as designated at year end 2024 by departments – list on file in Auditor's Office

**Next meetings at 8 AM: July 2 for 2026 budgets and 15 for regular meeting and August 5 and 19, 2025**

**NOTE: Meeting Location CHANGE: COMMISSIONER ROOM  
210 E 5<sup>th</sup> Ave – Courthouse Basement (use elevator)**