## **Grant County Commission Agenda for May 6, 2025**

## Meeting Location: COMMISSIONER ROOM 210 E 5th Ave - Courthouse Basement (use elevator)

8:00 - Call to Order

- Quorum present

- Approve April 15, 2025 minutes

- Approve agenda

8:01 - Call for public comment

a. 10-minute open period – if no comments the meeting continues

8:01 - Convene as the Drainage Board

- a. Permit DR2025-10 for Todd Keller for land located in the SE1/4 of Section 6 in Kilborn Township
- Permits DR2025-14a, and -14b for Richard Strei for property located in the N1/2 of Section 1 in Big Stone Township
- c. Permit DR2025-15 for Paul Nelson for land located in the NE1/4 of Section 6 in Georgia Township
- d. Permits **DR2025-16a, -16b, and -16c** for Leslie Peters for property located in the N1/2 of Section 1 in Kilborn Township
- e. Update on Permits DR2025-11a-11k
- Adjourn Drainage Board and reconvene as the Board of County Commissioners

9:00 - Hwy Supt Peterson

## Items:

- 1. Travel approval
- 2. County assistance
- 3. Approval of change order for elevator project
- 4. Malt beverage license renewals
- 5. Add to the fee schedule 100 sq ft guideline
- 6. Approval of abatement
- 7. Unfinished business
- 8. New business
- 9. Correspondence
- 10. Executive session for personnel issue(s) per SDCL 1-25-2(1), litigation issues per SDCL 1-25-2(3)
- 11. Motion to approve claims
- 12. Motion to adjourn

## **Consent Agenda:**

- 1. Approve step increase for Steve Griffee, sheriff dept., to 1 year step of \$28.15 effective 4-15-2025
- 2. Declare surplus a HP all-in-one printer, fixed asset number 10606

Next meetings at 8 AM: May 20 and June 3 and 17

NOTE: Meeting Location CHANGE: COMMISSIONER ROOM

210 E 5<sup>th</sup> Ave – Courthouse Basement (use elevator)