



GRANT COUNTY SOUTH DAKOTA  
PLANNING AND ZONING OFFICE  
210 East 5<sup>th</sup> Avenue  
Milbank, SD 57252-2499  
Phone: 605-432-7580  
Fax: 605-432-7515

## Minutes for the meeting of Grant County Board of Adjustment

**Members present:** Tom Adler Mike Mach Mark Leddy Richard Hansen Tom Pillatzki Nancy Johnson Bob Spartz Todd Kays Krista Atyeo-Gortmaker

**Alternates present:** Don Weber Jeff McCulloch

**Members absent:**

**Others present:** John Seffrood Annalies Seffrood Paul Kostboth Kendra Eng Tom Peterson Even Grong Payton Schagers Corey Caraway Steve Dick Jay Gilbertson Dan Carpenter Trent Velurt Paul Lewis Clair Gustafson Vicky Rae Mercer Andrew Leddy Michael Crinion Bill Tostenson Luke Muller Dr Sousa

Agenda for the meeting of Grant County Board of Adjustment/Planning Commission.

**Meeting Date: Monday, May 11, 2020 Meeting Time: 4:00 P.M. Videoconference**  
(all motions made by roll call votes)

1. **Call Meeting of the Board of Adjustment to Order** by Leddy at 4:04 pm.
2. Items to be added to agenda by Board Members or Staff- none
3. Invitation for citizens to schedule time on the Board of Adjustment Agenda for an item not listed. (5 minutes maximum time)
4. Approval of Agenda by Johnson second by Mach carries 7-0.  
Approval of Minutes: January 13, 2020 motion by Hansen second by Pillatzki carries 7-0.
5. Disclosure of Conflicts/ Ex Parte Communication- Leddy recuses from the Chair for relationship of family and Johnson resides over the CUP. McCulloch is seated in Leddy's recusal.
6. Matters for Board discussion/ staff report
  - a. Conditional Use Permit Application request from John and Annelies Seffrood on the following legal description: S ½ of Section 10-121-52  
A Conditional Use Permit, CAFO03092020, Pursuant to Section 1101.03.10: Conditional Uses in the "A" Agricultural Zoning District #10 - Class A Concentrated Animal Feeding Operations. The applicants, John and Annelies Seffrood, are requesting a conditional use permit to expand an existing dairy facility to house up to a maximum of 6,200 mature dairy cattle (Class A CAFO).

A motion is made by Pillatzki and second by Spartz. Discussion opens at 4:30 pm with Kays presenting the staff report. Johnson begins the Permit presentation by calling the applicant for 10 minutes of time. Annalies begins the discussion by presenting the facts of their 22 year history at the site and the need to expand going forward. She points out the area can handle the crop need increase and the manure use area available. She turns the discussion over to Paul Kostboth, A1 Engineering who presents the Easterly move allows preservation of good site with good neighbors and a good position for long term. Evan Grong presented the support from Valley Queen by reading a letter from Jason Mischel.

Johnson opened the public hearing. Kays asked the audience if there was anyone who wished to speak that had not been asked prior. Bill Tostenson, Commissioner, stated he had been on site and toured the facility and pledges his support. Dr Sousa gives his support to the expansion. Johnson called 3 more times for those in favor or opposed to speak and no one appeared or interjected so Johnson closed the public portion of the hearing.

Questions from the board were fielded to clarify storage space for feed and the increase with access, core samples for DENR and process, water usage for the future will continue to be well with 2 rural waters having been notified, roof runoff currently into capture and to lagoons when contaminated,

feed storage and polluted water is already in containment and storm water that is not contaminated is taken to the back of the farm to release, existing land use around the dairy is mostly crop with some pasture. With no further questions Kays reads the Findings of Fact for the approval of the board with no one dissenting any items as read and no additional conditions placed upon the permit. A roll call was taken with unanimous approval by seated board.

With the permit completed and vote noted Johnson relinquishes Chair position to Leddy for the remainder of the meeting. McCulloch returns to alternate position.

7. Open- Leddy notes there were none appearing earlier.
8. Address to the Board of Adjustment- Leddy again asks if anyone wished to address the board.
9. Next meeting: 2nd Monday of each month, unless otherwise scheduled and published.
  - a. June 8, 2020
10. Executive Session (if necessary)- none
11. Adjourn as the Grant County Board of Adjustment motion by Spartz carries by roll call unanimously.

Krista Atyeo-Gortmaker  
Planning and Zoning Officer  
Grant County

Based on current circumstances surrounding Covid-19, this meeting will be held virtually over a zoom tele-conference platform. All persons interested therein may participate in the hearing. Instructions on how to listen, view and/or participate in the hearing may be found at <http://association.1stdistrict.org/grant-county-board-of-adjustment/>

The application and other associated written materials are available for public review at <http://association.1stdistrict.org/grant-county-board-of-adjustment/>. Written comments may be filed by emailing the Zoning Officer at [krista.atyeo-gortmaker@grantcountysd.us](mailto:krista.atyeo-gortmaker@grantcountysd.us) or by mailing them to the Zoning Officer or County Auditor at 210 East 5<sup>th</sup> Avenue, Milbank, SD 57252 on or before noon on May 8, 2020. No materials will be placed on the website after 5 p.m. on May 8, 2020.

If you experience difficulties accessing the meeting please call 605-882-5115