

May 19, 2020

The Grant County Commission met at 8AM by telephonic conference with the public. The meeting was held in the Courthouse Community Room.

Commissioners Buttke, Mach, Street and Tostenson were present at the meeting site. Commissioner Stengel was absent. Chairman Mach called the meeting to order. Motion by Tostenson and seconded by Buttke to approve the minutes of the meeting for May 5, 2020. Chairman Mach called for a roll call vote. Buttke aye, Street aye, Tostenson aye and Mach aye. Motion carried 4-0. Minutes filed. Motion by Street and seconded by Buttke to approve the agenda as presented. Chairman Mach called for a roll call vote. Buttke aye, Street aye, Tostenson aye and Mach aye. Motion carried 4-0.

Members of the public who joined telephonically were Mark Wegner, Kathy Holman and Terry Hoffman. Individuals present were Wayne Meyer, Logan Meyer, Ken Dahlgren, Dick Berens, Treasurer Raynelle Mueller, Drainage Administrator Krista Atyeo-Gortmaker, EM Director Kevin Schuelke, and Sheriff Kevin Owen.

The Chairman called for public comment. No member of the public addressed the Commission.

Auditor's Account with the Treasurer for the month of April was noted.

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

To the Honorable Board of County Commissioners,
Grant County:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of the County of Grant as of the last day of April, 2020

Cash on Hand	\$605.00
Checks in Treasurer's possession less than 3 days	\$261,283.43
Cash Items	\$0.00
TOTAL CASH ASSETS ON HAND	\$261,888.43
RECONCILED CHECKING	
First Bank & Trust	\$11,337.18
Interest	\$0.00
Credit Card Transactions/TIF Fee	\$0.00
First Bank & Trust (Svgs)	\$8,107,842.00

CERTIFICATES OF DEPOSIT	
First Bank & Trust	\$0.00
First Bank & Trust (TIF)	\$0.00

TOTAL CASH ASSETS **\$8,381,067.61**

GENERAL LEDGER CASH BALANCES:

General	\$2,882,632.01
General restricted cash	\$1,500,000.00
Cash Accounts for Offices General Fund	\$605.00
Sp. Revenue	\$912,189.25
Sp. Revenue restricted cash	\$0.00
Henze Road District	\$4,165.70
TIF Apportioning Northern Lights	\$0.00
TIF Milbank	\$1,882.63
TIF Northern Lights	\$0.00
Special assessment Land Rent	\$0.00
Trust & Agency	\$3,079,593.02
(schools 2,288,177.50, twps 156,241.41, city/town 277,765.50)	

TOTAL GENERAL LEDGER CASH **\$8,381,067.61**

Dated this 9th day of May, 2020
 Karen M. Layher
 County Auditor

The Register of Deeds fees for the month of April were \$12,029.25, the Clerk of Courts fees for the month of April were \$5,234.37 and the Sheriff Fees for the month of April were \$3,783.88 with \$2,347.33 receipted into the General Fund. The following statistics for the month of April for the Detention Center and Sheriff's Office were presented by report. Average Daily inmate population 2.10; Number of bookings 3; Work release money collected \$0.00; 24/7 Preliminary Breath Test (PBT) fees collected \$0.00; SCRAM (alcohol detecting bracelet) fees collected \$0.00; 24/7 PBT participants 0; SCRAM (Sobriety Program) participants 3; Calls for Service (does not include walk-in traffic) 373; Accidents investigated 3; Civil papers served 40; Cumulative miles traveled 8,887; 911 calls responded to (including Milbank) 74.

Drainage: Chairman Mach adjourned the Board of Commissioners and convened the commission acting as the Drainage Board. The Drainage Administrator presented the following permit requests.

Drainage Permit DR 2020-03 by Glenn Folk in the NE1/4 except Lot 1 Folks Addition & except Lot1D, Pauli Subdivision of Section 13, Township 121, Range 48 (Melrose Township). The Administrator reported this is a six-acre parcel of land. The tile would improve the farm ground and relieve water on the township road. The downstream

landowner has signed the application. Motion by Buttke and seconded by Street to approve permit DR 2020-03 as presented. Chairman Mach called for a roll call vote. Buttke aye, Tostenson aye, Street aye and Mach aye. Motion carried 4-0.

Drainage Permit DR 2020-04 by Wayne Meyer in S1/2 of Section 20, Township 118, Range 48 (Adams West Township). The Drainage Administrator stated this project is part of a cooperative project with the neighbors. The wetland determination is on file. The outlet is into a blue line. Applicant Wayne Meyer stated this is a continuation of a tiling project. Motion by Tostenson and seconded by Buttke to approve permit DR 2020-04 as presented. Chairman Mach called for a roll call vote. Buttke aye, Tostenson aye, Street aye and Mach aye. Motion carried 4-0.

This concluded the business for the Drainage Board. Chairman Mach adjourned the Drainage Board and reconvened the Board of Commissioners.

Highway: Supt Schultz presented a request from Dakota Range III to amend the haul road agreement to include an additional section of road in Mazeppa Township on 150th St. Motion by Tostenson and seconded by Buttke to approve the amendment to the haul road agreement for Dakota Range III. Chairman Mach called for a roll call vote. Buttke aye, Tostenson aye, Street aye and Mach aye. Motion carried 4-0. The map is on file in the Auditor's Office. **ROW:** Motion by Buttke and seconded by Tostenson to approve the following ROW Occupancy application requests from Dakota Range III as presented. Chairman Mach called for a roll call vote. Buttke aye, Street aye, Tostenson aye, and Mach aye. Motion carried 4-0.

1. ROW 2020-20: located on 455th Ave, Section 36/31, Township 121, Range 52W/51W to bore under the road to install fiber optic
2. ROW 2020-21: located on 149th St, Section 36/25, Township 121, Range 52W to bore under the road to install fiber optic
3. ROW 2020-22: located on 148th St, Section 25/24, Township 121, Range 52W to bore under the road to install fiber optic

Commissioner Stengel joined the meeting at 8:37 am.

Bridges: A new grant program is available for bridge structures listed in poor condition as determined from the 2019 NBI data. This program is in addition to the BIG grant funding. Applications are due by June 12, 2020. The SD DOT manages the grant process thru the construction of the bridge. The cost share is 81.95% Federal aid and 18.05% local match. Supt Schultz requested to apply for three bridges under this program. Motion by Street and seconded by Buttke to adopt the

following resolutions for Federal Bridge Replacement Funds. Chairman Mach called for a roll call vote. Buttke aye, Stengel aye, Street aye, Tostenson aye and Mach aye.

Motion carried 5-0. Resolutions adopted.

2020-12
FEDERAL AID BRIDGE REPLACEMENT PROGRAM RESOLUTION FOR
COUNTY AND URBAN PROJECTS

WHEREAS, Grant County desires the replacement of the bridge hereinafter described:

STRUCTURE NUMBER AND LOCATION: Bridge # 26-310-056. Located 0.4 miles north of intersection 148th St and 480th Ave

LIST OF CURRENT LANDOWNERS ADJACENT TO THE PROJECT: Charles Liebe Trust and Jeffrey Liebe Trust

AND WHEREAS, Grant County is obligated and hereby agrees to provide proper maintenance as required by the Federal Highway Act as amended and supplemented thereto for project after construction is completed and to regulate or cause to be regulated the installation of utility facilities within the limits of the right of way of the proposed project in accordance with State and Federal requirements.

AND WHEREAS, Grant County is obligated and hereby agrees to reimburse the State for all costs not reimbursable with Bridge Replacement Funds.

AND WHEREAS, the bridge is in need of replacement for the following reasons:

1. The condition rating is 3 (serious).
2. The bridge is not located on a County or Township designated No Maintenance or Minimum Maintenance Road.
3. The bridge is located on a school bus route, a mail route, a field to farm to market route.
4. The load carrying capacity of the existing bridge cannot be improved to carry legal loads by rehabilitation of the existing bridge.

NOW THEREFORE BE IT RESOLVED, that the South Dakota Department of Transportation be and hereby is authorized and requested to program for construction, in accordance with the "Local Road Plan" and the State's "Standard Specifications for Roads and Bridges," the bridge replacement project at the above described location. Items to be handled by State forces with Federal Participation will include hydraulic study review, foundations investigation (if necessary), plan reviews, and construction administration.

Estimated Cost of Project Including Engineering	\$770,000
Federal Share (81.95%)	\$631,015
Local Share	\$138,985

Vote of Commissioners: Yes 5 No 0

Dated at Milbank, SD, this 19th day of May, 2020.

Michael J. Mach, Chairman

ATTEST:

Karen M. Layher
County Auditor

2020-13
FEDERAL AID BRIDGE REPLACEMENT PROGRAM RESOLUTION FOR
COUNTY AND URBAN PROJECTS

WHEREAS, Grant County desires the replacement of the bridge hereinafter described:

STRUCTURE NUMBER AND LOCATION: Bridge # 26-320-053. Located 0.3 miles south of intersection 147th St and 481st Ave

LIST OF CURRENT LANDOWNERS ADJACENT TO THE PROJECT: Jim & Karla DeVaal, Kevin & Keri Schliesman and Brian and Julie Ludwig

AND WHEREAS, Grant County is obligated and hereby agrees to provide proper maintenance as required by the Federal Highway Act as amended and supplemented thereto for project after construction is completed and to regulate or cause to be regulated the installation of utility facilities within the limits of the right of way of the proposed project in accordance with State and Federal requirements.

AND WHEREAS, Grant County is obligated and hereby agrees to reimburse the State for all costs not reimbursable with Bridge Replacement Funds.

AND WHEREAS, the bridge is in need of replacement for the following reasons:

1. The condition rating is 4 (poor).
2. The bridge is not located on a County or Township designated No Maintenance or Minimum Maintenance Road.
3. The bridge is located on a school bus route, a mail route, a field to farm to market route.
4. The load carrying capacity of the existing bridge cannot be improved to carry legal loads by rehabilitation of the existing bridge.

NOW THEREFORE BE IT RESOLVED, that the South Dakota Department of Transportation be and hereby is authorized and requested to program for construction, in accordance with the "Local Road Plan" and the State's "Standard Specifications for Roads and Bridges," the bridge replacement project at the above described location. Items to be handled by State forces with Federal Participation will include hydraulic study review, foundations investigation (if necessary), plan reviews, and construction administration.

Estimated Cost of Project Including Engineering	\$720,000
Federal Share (81.95%)	\$590,040
Local Share	\$129,960

Vote of Commissioners: Yes 5 No 0
Dated at Milbank, SD, this 19th day of May, 2020.

Michael J. Mach, Chairman

ATTEST:
Karen M. Layher
County Auditor

2020-14
FEDERAL AID BRIDGE REPLACEMENT PROGRAM RESOLUTION FOR
COUNTY AND URBAN PROJECTS

WHEREAS, Grant County desires the replacement of the bridge hereinafter described:

STRUCTURE NUMBER AND LOCATION: Bridge # 26-330-107. Located 0.3 miles north of intersection 153rd St and 482nd Ave
LIST OF CURRENT LANDOWNERS ADJACENT TO THE PROJECT: Victory Farms LLC and Kevin and Kristi Bunting

AND WHEREAS, Grant County is obligated and hereby agrees to provide proper maintenance as required by the Federal Highway Act as amended and supplemented thereto for project after construction is completed and to regulate or cause to be regulated the installation of utility facilities within the limits of the right of way of the proposed project in accordance with State and Federal requirements.

AND WHEREAS, Grant County is obligated and hereby agrees to reimburse the State for all costs not reimbursable with Bridge Replacement Funds.

AND WHEREAS, the bridge is in need of replacement for the following reasons:

1. The condition rating is 4 (poor).
2. The bridge is not located on a County or Township designated No Maintenance or Minimum Maintenance Road.
3. The bridge is located on a school bus route, a mail route, a field to farm to market route.
4. The load carrying capacity of the existing bridge cannot be improved to carry legal loads by rehabilitation of the existing bridge.

NOW THEREFORE BE IT RESOLVED, that the South Dakota Department of Transportation be and hereby is authorized and requested to program for construction, in accordance with the "Local Road Plan" and the State's "Standard Specifications for Roads and Bridges," the bridge replacement project at the above described location. Items to be handled by State forces with Federal Participation will include hydraulic study review, foundations investigation (if necessary), plan reviews, and construction administration.

Estimated Cost of Project Including Engineering	\$1,200,000
Federal Share (81.95%)	\$ 983,400
Local Share	\$ 216,600

Vote of Commissioners: Yes 5 No 0
Dated at Milbank, SD, this 19th day of May, 2020.

Michael J. Mach, Chairman

ATTEST:
Karen M. Layher
County Auditor

Engineering Services: Motion by Tostenson and seconded by Buttke to approve the contract with Banner Associates for engineering services which includes hydraulic study and design phases for structure 26-230-048 located on County Road 19 for an estimated amount not to exceed \$27,000. Chairman Mach called for a roll call vote. Buttke aye, Stengel aye, Street aye, Tostenson aye and Mach aye. Motion carried 5-0.

Asphalt Roads: Motion by Tostenson and seconded by Buttke to sign the contract with Banner Associates for the Asphalt Pavement Inventory Phase I project to build an inventory of the County's existing asphalt pavement roads with a cost not to exceed \$27,600. Chairman Mach called for a roll call vote. Buttke aye, Street aye, Stengel aye, Tostenson aye and Mach aye. Motion carried 5-0.

EM: Director Kevin Schuelke presented a graph on the projected peak hospitalization based on the current action and strategy chart which indicates a decrease in hospitalizations by mid-August. Due to the recent outbreak in the County, he suggested the County residents continue with social distancing, masks and washing of hands. The Commission suggested public service announcements be done. Motion by Tostenson and seconded by Stengel for the County offices to be closed through June 4th and the Commission will discuss re-opening at the June 4th meeting. Chairman Mach called for a roll call vote. Buttke aye, Street aye, Stengel aye, Tostenson aye and Mach aye. Motion carried 5-0.

Shelter: Riggin's Trailer Park owner, Ken Dahlgren, was present to discuss the operation of the shelter. The discussion included the intent of the building based on the grant awarded to the County and a review of the monies spent and donated for the shelter. It was brought to the attention of the Commission a small partition for an office had been built in the shelter, which was not approved by the Commission. Mr. Dahlgren reported on his costs incurred. The States Attorney will be asked to give notice to Mr. Dahlgren to vacate the shelter.

Sheriff: Kevin Owen requested approval to purchase a Dodge Ram 1500 from Wegner Auto in Pierre as per state bid contract #17345. The cost of the vehicle is \$28,423. Motion by Street and seconded by Buttke to authorize the purchase of the 2020 Dodge Ram 1500 as requested. Chairman Mach called for a roll call vote. Buttke aye, Street aye, Stengel aye, Tostenson aye and Mach aye. Motion carried 5-0. The Commission discussed needed improvements for the jail with space for

offices being included in the discussion. The Commission asked for Sheriff Owen to contact other counties who have done renovations for costs and architects used to determine an estimate of funding needed for future planning.

Railroad: Mark Wegner, asked the County to support the Roberts County sponsorship of the Sisseton Milbank Railroad Modernization Project application to the United States of America's Department of Transportation Build grant program. The grant would fund the replacement of 37 miles of rails, some of which date back to the 1880's. This line of rail is a vital link to the US freight rail network providing competitive freight rail options for northeast South Dakota. Motion by Tostenson and seconded by Buttke to send a letter of support for the grant for the replacement of the rail. Chairman Mach called for a roll call vote. Buttke aye, Street aye, Stengel aye, Tostenson aye and Mach aye. Motion carried 5-0.

Community Transit: Kathy Holman and Terry Hoffman joined the meeting by phone to discuss with the Commission an expansion project for the Community Transit building which is owned by the County. Community Transit is seeking a grant to build additional office space and two stalls for vehicles. The land would be used as an in-kind contribution. The cost of the appraisal would be paid by Community Transit. Kathy stated what is needed for the grant application is a letter of support from the County. Commissioner Tostenson expressed appreciation for all the countless volunteer hours spent by the drivers and staff for the valuable bus service here in Milbank. Motion by Stengel and seconded by Buttke to send a letter of support for the building expansion project. Chairman Mach called for a roll call vote. Buttke aye, Street aye, Stengel aye and Mach aye. Motion carried 4-0 with Commissioner Tostenson excusing himself from the vote as he is a driver for Community Transit.

Malt Beverage Licenses for 2020: Auditor Layher reported the renewals for the 2020 package off-sale Malt Beverage and SD Farm Wine licenses were complete. The state law was changed effective 7-1-2011 to remove the public hearing requirement for renewals of licenses. Motion by Tostenson and seconded by Stengel to approve the renewal of the licenses as presented for the period of July 1, 2020 through June 30, 2021. Chairman Mach called for a roll call vote. Buttke aye, Street aye, Stengel aye, Tostenson aye and Mach aye. Motion carried 5-0.

1. Bitter Sweet Lodge located at 15196 455th Ave., in Lura Township with a legal description of SW ¼ corner of the SW ¼ SW ¼, Section 7, Township 120, Range 51, Grant County for Retail (off-sale) Package Malt Beverage

2. Gertje Van Lith Post 229 American Legion Club, located in Lot A NE1/4 NE1/4 (4.82A) Section 24, Township 121, Range 47, in Grant County, South Dakota for Retail (off-sale) Package Malt Beverage
3. Whetstone Creek Golf Course with the legal description of NW1/4 EX Lot 1, 2nd Country Club Addn., EX W 550' of OL A EX PT Platted and Sold and EX Road; Lt 1 Third Country Club Addn in NE1/4 & Lt 1, 4th Country Club Addn, Gov't Lot 4 (141.54 A) for Retail (off-sale) Package Malt Beverage
4. The Abbey of the Hills Inn and Retreat Center located in Lot 1 and Lot 2, Gilbert Hess Subdivision in the NE ¼ and in E ½ NW ¼ in Section 35, Township 121 North, Range 50 West of the 5th P.M in Grant County, South Dakota, for Retail (on-off sale) Malt Beverage and SD Farm Wine.

Consent: Motion by Street and seconded by Stengel to approve the consent agenda. Chairman Mach called for a roll call vote. Buttke aye, Street aye, Stengel aye, Tostenson aye and Mach aye. Motion carried 5-0.

1. Approve plat:

2020-12

COUNTY COMMISSION RESOLUTION

LOTS 1 AND 2 of Carrie Fredrickson Addition in the NW1/4 of Section 28 and the NE1/4 of Section 29, Township 121 North, Range 52 West of the 5th P.M., Grant County, South Dakota. (FORMER SISSETON AND WAHPETON INDIAN RESERVATION), as described above and hereon be approved and accepted and the Chairman is hereby instructed to endorse on such plat this resolution and to certify the same.

Michael J. Mach
 Chairman, Board of Commissioners
 Grant County, South Dakota

2. Approve 2020 agreement with Election Systems and Software for ballots and programming with cost to remain at the 2017 rate
3. Approve hiring of Cyndy Larsen as a Visiting Neighbor Aide effective 06-01-2020 at a rate of \$13.70
4. Approve step increase to step 2 rate of \$14.30 for Candace Mohnsen, maintenance, effective 05-12-2020
5. Approve step increase to 6-month rate of \$15.20 for Melissa Mueller, 4-H Administrative Assistant, effective 05-12-2020

Claims: Motion by Stengel and seconded by Buttke to approve the claims as presented. Chairman Mach called for a roll call vote. Buttke aye, Street aye, Stengel aye, Tostenson aye and Mach aye. Motion carried 5-0. ADVANCED TECHNOLOGIES, supplies & mailing 543.30; AVERA MCKENNAN, prisoner care & mental ill 204.35; AVERA QUEEN OF PEACE, DOT testing 141.10; BERENS, supplies 296.12; BORNS GROUP, mailing expense 1,405.72;

BUREAU OF INFORMATION, internet & email 550.00; BUTLER, repairs 2,199.15; CENTURYLINK, phone 591.79; CITY OF MILBANK, water & sewer 15.79; CITY OF WATERTOWN, 911 surcharge 6,259.52; CLAIMS ASSOCIATES, insurance reimburse 4,780.90; CLIMATE AIR, repair & maint 2,354.77; COLONIAL RESEARCH CHEMICAL, supplies 282.46; CONSOLIDATED READY MIX, gravel 8,716.88; MILBANK GLASS, supplies 874.68; CRAIG DEBOER, car wash 249.98; CUMMINS CENTRAL POWER, maintenance 1,041.18; DELORES KELLY, prof services 125.00; EMERY PRATT, books 15.65; FEDEX, postage 27.74; FISHER SAND & GRAVEL, hwy projects 514.48; GENOA HEALTHCARE, inmate RX 29.72; GESSWEIN MOTORS, repairs 26.19; FOOD-N-FUEL, prisoner meals 315.00; GRANT COUNTY REVIEW, publishing & supplies 1,883.66; GRANT-ROBERTS RURAL WATER, water usage 40.60; HARTMAN'S, prisoner meals 358.99; IAAO, dues 112.50; INGRAM LIBRARY SERVICES, books & a/v 2,022.46; ITC, phone & internet 1,528.63; ISTATE TRUCK, parts 258.93; LEWIS DRUG, supplies & prisoner RX 1,017.30; MATHESON TRI-GAS, mosquito chemicals 71.30; MCLEOD'S, supplies 659.44; MICROFILM IMAGING SYSTEMS, scanner rent 562.00; MICROMARKETING, books 133.77; MILBANK AREA HOSPITAL AVERA, blabs 272.77; NORSWISS DAIRY, reimbursement 200.00; NORTHWESTERN ENERGY, natural gas 128.08; OTTER TAIL POWER, electricity 3,403.26; QUICK PRO LUBE, supplies & repairs 26.49; RC TECHNOLOGIES, 911 transport & tower rent 95.96; RELX, online charges 725.00; RIVER STREET PETROLEUM, ethanol, diesel 3,566.80; SD DEPT OF HEALTH, blabs 350.00; ST WILLIAMS, inmate laundry 88.20; TRAPP PLUMBING, repair 184.11; TWIN VALLEY TIRE, repair, & oil chg 123.15; VALLEY OFFICE PRODUCTS, supplies 618.98; VALLEY SHOPPER, publishing 79.74; VAN DIEST SUPPLY, weed control chemicals 4,149.00; VERIZON WIRELESS, hotspot 38.52; VISA, commissary, gas, books 1,371.41; WHETSTONE HOME CENTER, supplies 107.71; WHETSTONE VALLEY ELECTRIC, electricity 624.98; WITTROCK & SONS, garbage service 157.50; XEROX, copier rent 686.49. TOTAL: \$57,209.20

MONTHLY FEES: SDACO, ROD modernization fee 316.00; SD DEPT OF REVENUE, monthly fees 107,099.26; SD DEPT OF REVENUE, sales & use tax 94.40; SD DEPT OF HEALTH, county health nurse 1,869.75. TOTAL: \$109,379.41.

Payroll for the following departments and offices for the May 14, 2020 payroll are as follows: COMMISSIONERS 2,708.40; AUDITOR 8,519.31; ELECTION 834.08; TREASURER 5,253.26; STATES ATTORNEY 6,002.75; CUSTODIANS 2,959.15; DIR. OF EQUALIZATION 3,722.00; REG. OF DEEDS 3,726.46; VET. SERV. OFFICER 845.88; SHERIFF 12,268.31; COMMUNICATION CTR 5,966.80; PUBLIC HEALTH NURSE 870.80; ICAP 389.40; VISITING NEIGHBOR 600.00; LIBRARY 6,044.98; 4-H 3,044.80; WEED CONTROL 1,902.00; P & Z/Drainage 936.05; ROAD & BRIDGE 30,834.15; EMERGENCY MANAGEMENT 1,803.20. TOTAL: \$99,231.78.

Payroll Claims: FIRST BANK & TRUST, Fed WH 8,068.92; FIRST BANK & TRUST, FICA WH & Match 12,094.90; FIRST BANK & TRUST, Medicare WH & Match 2,828.68; AMERICAN FAMILY LIFE, AFLAC ins. 1,390.29; WELLMARK-BLUE CROSS OF SD, Employee ins. 686.72; OFFICE OF CHILD SUPPORT ENFORCEMENT, child support 210.00; SDRS SUPPLEMENTAL, deduction 1,195.83; SDRS, retire 11,050.97. TOTAL: \$37,526.31.

Executive Session: Motion by Buttke and seconded by Stengel to enter executive session at 10:38 AM for the purpose of a personnel(s) issue pursuant to SDCL 1-25-2 (1). Chairman Mach called for a roll call vote. Buttke aye, Street aye, Stengel aye, Tostenson aye and Mach aye. Motion carried 5-0. Auditor Layher was present. Chairman Mach declared the meeting open to the public at 11:11 AM and the telephonic connection was re-established. No action was taken because of the executive session.

It is the policy of Grant County, South Dakota, not to discriminate against the handicapped in employment or the provision of service.

The next scheduled meeting dates will be June 4 (Thursday) and 16, 2020 at 8 AM. Chairman Mach called for a motion to adjourn. Motion by Buttke and seconded by Stengel to adjourn. Chairman Mach called for a roll call vote. Buttke aye, Street aye, Stengel aye, Tostenson aye and Mach aye. Motion carried 5-0. Meeting adjourned.

Karen M. Layher, Grant County Auditor

Michael J. Mach, Chairman, Grant County Comm.