

Grant County Commission Agenda for July 7, 2020
Grant County Courthouse - 210 E 5th Ave., Milbank, SD 57252

**The meeting will be held in the
Commission meeting room – 2nd floor of Courthouse**

- 8:00 AM - Call to Order
- Quorum present
 - Approve June 16 and 24, 2020 minutes
 - Approve agenda
- 8:02
- Call for public comment
 - a. 10 minute open period – if no comments the meeting continues
- 8:02
- Convene as the Drainage Board
 - a. Drainage Permit DR2020-08 by Roger Heller, for the Baillie Trust Farm in the N1/2 and SW1/4 of Section 27 Township 119, Range 48 West (Vernon Township)
 - b. Drainage Permit DR2020-09 by David Dingsor & Kris Bronson, for the SW ¼ & SE1/4 of Section 28 Township 121, Range 52 West (Blooming Valley Township)
 - c. Adjourn Drainage Board and reconvene as the Board of County Commissioners
- 8:15
- Hwy Supt Schultz
 - a. Request from East River Electric for an overhead crossing by LaBolt on CR #18
 - b. ROW occupancy application from ITC
 - c. Approve Holloway Construction to repair two bridges
 - d. Federal Aid Bridge Replacement Program – notice of award
- 8:30
- Director of Equalization Kathy Steinlicht
 - a. Review of the revised Discretionary Resolutions for Commercial Residential and Commercial due to change in the state law
- 8:45
- States Attorney Reedstrom
 - a. Request from Ken Dahlgren's Attorney for reimbursement of his contribution for the shelter grant and expenses incurred and possible action
- 9:00
- 2nd reading and public hearing of Ordinance #2020-01A for Solar Energy
- 9:15
- EM Director Kevin Schuelke
 - a. Request to adopt resolution approving the 2020-2025 Pre-Disaster Mitigation Plan
- 9:30
- Sheriff Kevin Owen
 - a. Request to purchase body cameras
- 9:40
- 2021 Budget Hearings for Tuesday and Wednesday (page 2, 3, and 4)

Items:

1. Travel approval
2. County Assistance
3. Approve resolution for the execution of contractual documents with the State for the receipt of the CARES Act funds
4. Approve signing Local Government COVID Recovery Fund Reimbursement Agreement with the State
5. Motion to set a hearing date of August 4, 2020 at 9 AM for application from Dakota Range III per SDCL 31-26-1 for authorization to erect and maintain poles and wires for the purpose of conducting electricity
6. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issues per SDCL 1-25-2(3)
7. Unfinished Business
8. New Business
9. Correspondence
10. Action to approve claims

Consent:

1. Approve amendment to the WIC contract for reimbursement to increase from \$9,840 to \$10,019 for 2020-2021
2. Declare surplus: Dymo Labelwriter Dual 450; HP Laptop – asset 09940; PC monitor(States Attorney Office); Belkin PS2 KVM Switch and Cable; HP 8440 – asset 00198; Seagate Backup – asset 00083; Buffole Drive Station – asset 10060; USB 2 Terabyte Backup – asset 10222; Drive – asset 10416; Drive – asset 10308; SQL Server – asset 10026; (2) Hard Drives – asset 00080; HP Server 2012 – asset 10004

Next meeting: July 8 (budget) and 21; August 4 and 18; September 1, 15 and 29

Grant County 2021 Budget Hearings

Tuesday - July 7, 2020

8:00	Regular Commission Meeting	
9:00	Overview of 2020 Budgets & Management Summary	
9:30	Highway	Page 82
10:20	Weed/911 signs	Page 71
		Dept. pg. 36
10:35	Library	Pages 61, 100-104
		Dept. pg. 30, 47-48
11:00	Historical Society	Page 64
11:15	Ec. Development/Chamber	Page 77
11:30	Soil Conservation	Page 70
11:45	Treasurer	Page 16
		Dept. pg. 1
NOON	States Attorney/Domestic Abuse/Law Library	Page 18/98/122
		Dept. pg. 3

First page number is for printed Budget Expenses. Dept. # is for Dept. Plans page #.

Grant County 2021 Budget Hearings

Wednesday – July 8, 2020

8:00	Call to Order	
	CHN/Visiting Neighbor	Pages 49/56
8:15	4-H	Pages 66/68
		Dept. pg. 32
8:45	Drainage/P & Z	Pages 73/75
		Dept. pg. 38, 40
9:00	Dir. Of Equalization	Page 25
		Dept. pg. 5
9:15	Veteran Service Officer	Page 29
		Dept. pg. 9
9:30	Emergency Management	Page 93
		Dept. pg. 45
9:45	Sheriff/Jail/Coroner/Juvenile/911	Pages 34-39/88/106
	24-7	Dept. pg. 16-23, 43
10:15	Register of Deeds/Modernization Fund	Page 27/109
		Dept. pg. 7, 53
10:30	Auditor/Elections/Data Processing	Pages 14/10/32
		Dept. pg. 12

First page number is for printed Budget Expenses. Dept. # is for Dept. Plans page #.

Grant County 2021 Budget Hearings

Wednesday - July 8, 2020

10:45

All remaining budgets

COMMISSION	Page 6
CONTINGENCY	Page 8
JUDICIAL	Page 12
COURT APPT ATTY	Page 20
ABUSED & NEGLECTED	Page 21
GOVT BUILDINGS	Page 23
PREDATORY ANIMAL	Page 31
FIRE PROTECTION	Page 40
BUS BARN	Page 45
SUPPORT OF POOR	Page 46
PUBLIC WELFARE	Page 47
AMBULANCE	Page 51
HIPPA	Page 53
ICAP	Page 55
MENTALLY ILL	Page 57
DEV DISABLED	Page 58
MENTAL HEALTH CENTER	Page 59
MENTAL ILLNESS BOARD	Page 60
COUNTY MONUMENTS	Page 63
PARKS	Page 65
OPERATING TRANSFERS	Page 79
TIF BOND FUND	Page 115-118
LEPC	Page 120

11:00

Questions/Direction to proceed