



Clover Patch

Newsletter for Grant County 4-H

January 2020



DATES TO REMEMBER

| | |
|---------------|--|
| January 6 | Archery Begins— 1st time shooters only 5:30 |
| January 9 | Farm & Home Exhibit Entry Day at 4:00-6:00 pm— Milbank High School |
| January 10-11 | Grant County Farm & Home Show |
| January 13 | Archery/BB Practice |
| January 14 | Air Pistol /Air Rifle Practices begin |
| January 15 | 4-H at the Capital |
| January 20 | Office Closed— Martin Luther King Day |
| January 22 | 4-H Association Meeting 6 pm |
| January 23 | 4-H Leaders Meeting 5:35 pm |

Grant County Extension Office

210 E. 5th Ave.
Milbank, SD 57252
605-432-9221
Fax: 605-432-9109

Farm & Home Show Information

The 72nd Annual Farm & Home Show is a little over a week away, January 10-11 at the Milbank High School and Armory.

The Grant County 4-H Office and our 4-H Families plays a pivotal part of the annual event. Throughout the two days, there is home exhibit judging, lunchstand, LEGO building contest, activities, and much more!

On Thursday, January 9 we are seeking kids to help afterschool with set up. The time put in will count for community service hours.

Thank you to those who have stepped in to fill empty spots for the

Farm & Home Show 4-H Lunchstand. There are still spots available. (See page 4 for the open slots). Any youth needing community service hours, youth ages 16 and older can help in the lunchstand. The 4-H program is a large component of this event and to make this event successful is with many helping hands. The Leader Lunchstand is a huge profit maker.

There are many opportunities for you to be involved. You can exhibit projects from Achievement Days on Thursday from 4-6 PM, and you can participate in the LEGO Contest.

This event is a great time for families to do something fun together!

Shooting Sports Practices set to begin!

The 2020 Shooting Sports season is here! A kickoff registration was held December 2 and we are so excited to see many new and returning faces!

If you would like to participate in shooting sports, please stop by the 4-H Office for the registration form and take home test!

Just a friendly reminder, the take home test and registration need to be completed prior to the first practice. Archery practice for FIRST TIME SHOOTERS ONLY begin January 6 at Milbank Valley Archers. Practice for all other disciplines, including returning Archers, begins January 13-14.

Once again, Shooting Sports is having a raffle to help offset the costs of the program. Tickets

are to be returned to the 4-H Office by March 23.

Contact any shooting sports participant to purchase a ticket. Tickets are \$10 each or 3/\$20.

The drawing will be held March 24.

Prizes Include:

- ◇ PSE Archer Stinger Max Compound Bow
- ◇ PSE Archer Uprising Compound Bow
- ◇ 12 Beman Jr Arrows & Speed Bag
- ◇ High Point 9mm
- ◇ Ruger American 17 HMR
- ◇ Ruger 22 MAG American Farmer
- ◇ And many other great prizes!

Enrollment Opens October 1

For New or Returning 4-H Members



605.432.9221



grant.county@sdstate.edu



<https://extension.sdstate.edu/>



START

- Returning members re-enroll ASAP
- New members, enroll any time of year. Learn about clubs at: <https://sdsu.box.com/v/grantco4hc>

Please complete re-enrollment by January 15.

Go to
<https://sd.4honline.com> and
follow the steps for
enrollment in 4H Online

Welcome to
Grant County
4-H!



Attend club meetings
and 4-H program
events

Want to be in the “4-H KNOW”?

Complete your 2019-2020 4-H Re-enrollment & Enrollment by January 15!

The Grant County 4-H Office will be revising communication distribution lists after January 15 for consistency and accuracy. Therefore, to continue to receive county communications, please complete your re-enrollment by **January 15**. After this date, we will only be sending county communications to those members and volunteers who are actively enrolled for 2019-2020 4-H year.

Getting Started: Your 2019-2020 4-H Checklist

- ☐ Enroll or Re-enroll on 4-H Online at sd.4honline.com.
- ☐ Contact the office to ensure you are receiving the county's monthly newsletter (Grant County Clover Patch). Our email distribution list will be modified after January 15 and those with active membership will receive the newsletter.
- ☐ Check your emails! That is how the Extension Office communicates with you. If you do not have email, please communicate with the 4-H

Office on how we can provide communication with you.

- ☐ Print a copy of 4-H Record to work during the 4-H year. (Suggestion: complete a section at the end of each monthly meeting.)
- ☐ Ask questions! We are here to help!

While the 4-H Club provides a wonderful small group learning environment for the positive development of young people, it is not the only way to become a 4-H

member. Our 4-H program offers independent membership. Youth's work is self-directed with guidance and support of parents and mentors.

Our county 4-H program has revised the criteria for independent members to allow members to complete a 4-H year and be eligible for awards and scholarships.

Please contact Sara for more information on independent membership guidelines.

Youth for the Quality Care of Animals

The YQCA program will replace Youth Pork Quality Assurance (YPQA). This program is for youth exhibiting beef cattle, dairy cattle, sheep, meat goats, dairy goats, swine, poultry, and rabbits.

The YOUTH standards for YQCA in South Dakota 4-H include:

- Youth ages 8 to 21 exhibiting swine projects at county and/or the State Fair will be expected to complete YQCA certification.
- Youth ages 8 to 18 (4-H age as of January 1st) should complete an instructor led YQCA training with a YQCA Trainer for the first year. Ages 19 to 21 should complete the online certification

training per national YQCA guidelines. Please check with your county or surrounding counties for class dates.

- YQCA certification needs to be completed and uploaded to 4-H Online by June 1, 2020.
- Youth ages 8 to 21 exhibiting beef cattle, dairy cattle, dairy goats, meat goats, sheep, swine, poultry, and rabbits at county-level fairs or State Fair will be required to become YQCA certified for the 2019-2020 4-H year.

Youth completing the instructor

led is free, as the 4-H Leaders has purchased coupons. To obtain a coupon code, please contact the 4-H Office. A registration fee for the online training (open to all ages) is \$12 per person. Certification is for all food-producing animals a youth exhibits in a year; youth complete one certification each year.

For additional information, please refer to [iGrow](#) for Youth Standards and Frequently Asked Questions document.

Training dates will be scheduled at a later date!

4-H Club Meetings set for January

Jr Busy Bees: No meeting

Stateline: No Meeting

Northern Lights: January 12th @ 1:30 pm– Peace Lutheran Church

Saddle Pals: January 15th @ 6:30 P.M.– 4-H Grounds

Madison Jr Livestock: January 20th @ 6:00 pm– Courthouse Community Room

Kountry Kids:

Young Explorers: January 12th @ 1:30– Courthouse Community Room

Shooting Stars: January 30th @ 5pm– Packing Backpacks



Youth Wanted!

There has been some interest in starting a Grant County 4-H Hippology Team! Hippology is a Youth in Action Activity that can enhance learning for 4-Hers by letting them exhibit their knowledge and understanding of

equine science and husbandry in a competitive setting. A team consists of 3-4 members.

Members need to be enrolled in the Horse project, but do not need to own a Horse— just a

love for learning and equine sciences! Hippology contests can consist of Breed Identification, Equipment Identification, Body Part Identification, Blemishes, Markings, and more!

To join the Grant County Hippology Team, contact the Grant County 4-H Office.

UPDATED: Farm & Home Show Schedule

Many hands make for light work!
Workers are needed for the 2020
Grant County Farm and Home Show.

If anyone is willing to make the BBQ
Meat or unseasoned meat, the meat
and recipes are provided.

We are in need of 10 more pies and 5
more pans of bars. Lots of workers
are still needed! Even if you can only
work one shift, that still helps our 4-H
Program out! If you could help out in
any way, please let the 4-H Office
know.

Thursday Evening Setup: 3:30-6:00

7 More needed

1. Bergan Nolting
2. Ezra Koch
3. Heidi Pelzel
4. Micah Pelzel
5. Kammi Pelzel
6. Eric Mueller
7. Devon Mueller
8. Mackenzie Mueller
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.



BBQ Meat: NEED 2

Taco Meat: Andrea Bohn

Mindy Giesen

Unseasoned Meat: NEED 2

**Pies: (Please NO custard or cream pies
that need refrigeration): NEED 10
MORE PIES**

1. Debbie Peiker (2)
2. Sandy Christensen (2)
3. Amy Pekelder (2)
4. Kathy Steinchlicht (2)
5. Hilary Schwagel (2)
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.

**Bars: Please cut 3x3 square and wrap
individually. NEED 5 MORE PANS**

1. Twila Mursu
2. Mindy Marko
3. Susan Karels
4. Lori Leddy
5. Heidi Mischel (2)
6. Melissa Mueller (2)
7. Nicole Scott (2)
8. Chely Wellnitz
9. Carol Halvorson
10. Laurie Folk
11. Hisa Kilde
12. Karen Sousa (2)
13. Amy Thue (2)
14. Ashlie Veen (2)
- 15.
- 16.
- 17.
- 18.
- 19.

Work Schedules

Friday, January 10

9:00-12:00 NEED 2 MORE

1. Angie Bowen
- 2.
- 3.

12:00-2:30 NEED 3 MORE

1. Angie Bowen
2. Rochelle Reede
- 3.
- 4.
- 5.

2:30- 4:30 NEED 1 MORE

1. Angie Bowen
2. Greg Bohn
- 3.

4:00-6:00 NEED 1 MORE

1. Angie Bowen
2. Susan Karels
3. Jason Karels
- 4.

6:30-8:00 NEED 2 MORE

1. Angie Bowen
- 2.
- 3.

Saturday, January 11

9:00- 11:30 NEED 2 MORE

1. Angie Bowen
- 2.
- 3.

11:00-1:30 NEED 3 MORE

1. Angie Bowen
2. Dena VanLith
- 3.
- 4.
- 5.

1:00-3:00 NEED 3 MORE

1. Angie Bowen
- 2.
- 3.
- 4.

Prepping for FARM AND HOME SHOW

Plans are underway for the 2020 Farm & Home Show. If you are unfamiliar, the 4-H program contributes largely to the Grant County Farm & Home Show.

Our 4-H Program puts on the home exhibit display judging, crop show exhibits, 4-H Leader lunchstand, and Junior Leader activities. Also, we are asked to assist the Milbank Area

Chamber of Commerce with setting up drapery for exhibitors. The only way to make our portion of the Farm & Home Show successful is the helping hands of volunteers. We have several volunteer spots available to help contribute.

Families have been receiving an updated sign up sheet within their Monday Weekly Update. Please take a few minutes to sign up where you can assist, whether it's donating pies

and bars, helping with setup, or working a shift in the lunchstand. In addition, adults and youth can participate in the crop and home show. Below is the listing of items. We encourage you to participate!

The policy is the project can only be exhibited in Farm & Home Show once. For example, if you have a 4-H Achievement Days project, you can enter it into the Farm & Home Show.

Crops Exhibits

The Crop exhibits must have been grown in South Dakota in 2019 by the exhibitor.

CLASS A – GRAIN

One-gallon sample required for all grain crops, unless otherwise noted.

- Lot 1 - Dent – any color (10 ears required)
- Lot 2- Shelled corn (a gallon sample)
- Lot 3- Popcorn (10 ears required)
- Lot 4- Flint (10 ears required)
- Lot 5 – Soybeans
- Lot 6 – Sorghum
- Lot 7 – Safflower
- Lot 8 – Sunflower, oil seed
- Lot 9 – Sunflower, confectionary seed
- Lot 10 – Spring Wheat
- Lot 11 – Winter Wheat
- Lot 12 – Durum Wheat
- Lot 13 – Oats
- Lot 14 – Rye
- Lot 15 – Barley
- Lot 16 – Flax
- Lot 17 – Proso Millet
- Lot 18 – Foxtail Millet
- Lot 19 – Buckwheat
- Lot 20 – Edible Beans
- Lot 21 – Canola
- Lot 22 – Peas

CLASS B – FORAGES

Hay samples must be a 12x12x18 inch sample and silage sample must be brought in a clear, gallon plastic bag.

- Lot 23 – Alfalfa Hay
- Lot 24 – Legume and Grass Mixture Hay
- Lot 25 – Prairie Hay
- Lot 26 – Tame Grass Hay
- Lot 27 – Corn Silage
- Lot 28 – Legume & Grass Mix Silage
- Lot 29 – Sorghum Silage
- Lot 30 – Small Grain Silage
- Lot 31 – Alfalfa Haylage
- Lot 32 – High Moisture Corn Silage

CLASS C – POTATOES *(samples must be*

3 tubers, not eligible for State Show)

- Lot 33 – Red Potatoes
- Lot 34 – White Potatoes
- Lot 35 – Russet Potatoes

CLASS D – EGGS *(samples must be 1 dozen, not eligible for State Show)*

- Lot 36 – White Eggs
- Lot 37 – Brown Eggs
- Lot 38 – Other Color

Home Exhibits

Entries for home arts must be made Thursday, January 9 between 4:00-6:00 p.m. Exhibit tags must be attached to each exhibit entered. The exhibit tags are available at Grant County 4-H Office at the Grant County Courthouse.

CLOTHING & NEEDLECRAFT

Award of \$15, \$10, and \$5 to the top three in each age division.

- Lot 1—Blouse or shirt
- Lot 2—Skirt or jumper
- Lot 3—Dress
- Lot 4—Pants, shorts or garment with a crotch seam
- Lot 5—Jacket, coat or cape
- Lot 6—Sleepwear, robe or swimwear
- Lot 7—Recycle garment
- Lot 8—Accessory, using fabric
- Lot 9—Household accessory (pillow, apron, placements, etc.)
- Lot 10—Miscellaneous constructed article – other than named above (tie blanket)
- Lot 11 – Selected Outfit
- Lot 12 – Quilt article (baby, twin, full or larger)
- Lot 13 – Hand Embroidered Article (pillow case, dish towel, table cloth, etc.)
- Lot 14 – Counted Cross Stich (any size)
- Lot 15 – Crocheted Article (thread, yarn, etc.)
- Lot 16 – Knitted Article
- Lot 17 – Wool Felt Article

FOODS & FOOD PRESERVATION

Award of \$15, \$10, and \$5 to the top three in each age division.

As appropriate, bring food exhibits on a paper plate. Insert in a plastic bag. A recipe card needs to accompany.

- Lot 18—Bars, exhibit 3
- Lot 20—Drop Cookies, exhibit 3
- Lot 21—Molded Cookies, exhibit 3
- Lot 22—Pressed Cookies, exhibit 3
- Lot 23—Rolled and Cut Cookies, exhibit 3
- Lot 24—Cakes (foam, sponge or chiffon, no frosting or glaze)
- Lot 25—Doughnuts (raised or cake), exhibit 3
- Lot 26—Yeast Bread, white or dark, one loaf
- Lot 27—Muffins, exhibit 3 (without paper backing cups)
- Lot 28—Quick Bread, one loaf
- Lot 29—Yeast Dinner Rolls, exhibit 3
- Lot 30—Sweet Rolls, yeast, exhibit 3
- Lot 31—Fudge, exhibit 3 pieces
- Lot 32—Pies & Pastries (no cream pies)
- Lot 33—Other homemade candy, exhibit 3 pieces
- Lot 34—Convenience Food – food prepared differently from a cake mix. Food must be safe when stored at room temperature. Recipe must accompany exhibit. Example: cookies, bars or loaf bread prepared using cake mix.
- Lot 35—Special Diet Baked Food Product – cookie, bar, breads, muffin, etc. prepared for a gluten free diet, lactose free or any special diet. Recipe must accompany exhibit.

All food preservation exhibits must be processed by water bath or pressure canner. Exhibitor must attach a label stating processing method and time on all food preservation. This is the exhibitor's

responsibility. Example: water bath method: fruits, jams and jellies, pickles. Pressure canner: meat, vegetables. Jars must have rings, be a standard size and meet all USDA requirements for canning. Jams and jellies must be in a sealed jar and may be opened for judging. All food preservation needs to have a recipe attached.

Lot 36—Fruit, 1 standard jar (pint or quart)
Lot 37—Tomatoes, 1 standard jar (pint or quart)

Lot 38—Vegetables, other than tomato, 1 standard jar (pint or quart)

Lot 39—Salsa (fruit or vegetable), 1 standard jar (pint or quart)

Lot 40—Tomato juice, 1 standard jar (pint or quart)

Lot 41—Pickles, 1 standard jar (pint or quart)

Lot 44—Relish, 1 standard pint jar

Lot 45—Meat or fish, 1 standard jar (pint or quart)

Lot 47—Fruit jelly, jams & preserves, 1 standard jar (1/2 pint or pint jar)

PHOTOGRAPHY

Award of \$15, \$10, and \$5 to the top three in each age division.

Photos must be 8x10 mounted on core foam or framed. Photos can be color or black and white. Include camera type on entry label.

Lot 48—People

Lot 50—Animals

Lot 52—Architecture

Lot 53—Landscape

Lot 54—Non-Living

Lot 55—Action

Lot 56—Close-Up

Lot 57—What Makes Grant County Great (photo showing specific person, place, or thing within Grant County that might make someone want to visit)

VISUAL ARTS

Award of \$15, \$10, and \$5 to the top three in each age division.

Exhibits should be ready to use or hang.

CHALK, CARBON AND PIGMENT

(Not limited to screen printing; foam tray printing; watercolor, crayon, oil or acrylic painting; pastel drawing; wood or linoleum block print; computer art; stencil; calligraphy; scratch art; sponge painting; marbling)

Lot 59—Kit/Pattern

Lot 60—Original

CLAY, CERAMICS, MODELING COMPOUNDS

Lot 66—Kit/Pattern

Lot 67—Original

GLASS

(Not limited to etching, stained glass with lead or copper foil, laminate glass, mosaics, painting and stenciling, and beadwork)

Lot 69—Kit/Pattern

Lot 70—Original

LEATHER

(Not limited to collage, stamping, sewing, carving, braiding, burning, dream catchers.)

Lot 71—Kit/Pattern

Lot 72—Original

METAL

(Not limited to wire sculpture, metal tooling, jewelry making, nail collage, etching, wire mobiles, metal casting, modeling, enameling, puncturing, engraving, welding, tin work, sculpture, metal crafting, painting on metal.)

Lot 73—Kit/Pattern

Lot 74—Original

NATURE

(Not limited to sand casting, painting, layering; mosaics from seeds or other materials; corn husk or dried apple dolls;

straw weaving; wreaths or mobiles; gel or wax candles; pressed or dried flower arrangements; basketry; gourds, horn and bone, feather; cork; decorative items construction)

Lot 75—Kit/Pattern

Lot 76—Original

PLASTER

Lot 77—Kit/Pattern

Lot 78—Original

PLASTIC

(Not limited to kites, laminating, slide making without a camera, jewelry, casting materials, resin, etching, painting or stenciling, rod sculptures, glue art, shrink art, beadwork)

Lot 79—Kit/Pattern

Lot 80—Original

WOOD

Lot 81—Kit/Pattern

Lot 82—Original

HOBBIES & COLLECTIONS

Award of \$15, \$10, and \$5 to the top three in each age division.

Lot 86 – Educational Display

Educational displays introduce viewers to a subject by illustrating an idea or fact.

Displays may take form of three-dimensional object, scale model, a notebook, etc. Size restrictions on educational displays are approximately 4x6 feet. An example would be a science fair project or LEGO collection.

Lot 87 – Educational Poster

Educational posters must be 14x22-inch poster board with a vertical or horizontal orientation. Educational posters: maybe be done in any medium (watercolor, crayon, ink, etc.), utilize elements and principles of design, and/or have margins on four sides, except in artistic instances.

Mark you Calendars! 4-H Fruit Sales Info

The 4-H Association, 4-H Clubs, and families will be selling fruit again this year as a fundraiser. It is done on a volunteer basis. Contact has been made with Minn-Tex already regarding the fruit sales for 2020. Supplies will be available mid-January.

If you or your club is interested in tak-

ing part, contact the 4-H Office by January 10th to notify of participation.

The office will be sending information via email once it is received from Minn-Tex. Hard copies will be available at the 4-H office.



Clover Classifieds

Mark Boerger has a 8-9' foot Christmas tree to give away. Mark would like to see it to go to a home where its beauty can be enjoyed! Mark can be contacted at 605-949-0957.

SHOW·RITE® YOUTH BEEF SHOW

OPEN TO YOUTH 8-21 YEARS OF AGE

SATURDAY, FEBRUARY 1

Rushmore Hall | Rushmore Plaza Civic Center

Check-in 8-10am | Show 11am

PAYS TOP 5 HEIFER & STEER

\$1,000 Grand Champion
\$750 Reserve Champion
\$500 Third Place
\$250 Fourth Place
\$100 Fifth Place

Info and entry forms available at
BlackHillsStockShow.com

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Sancationed with
South Dakota Jr. Point Show Association

605.355.3861 | BlackHillsStockShow.com

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Davison County Winter Beef Show

January 11th, 2020

How to Register

Contact Davison County Extension
Office @ 605-995-8620 or
caroline.hansen@sdsstate.edu

Early Registration Deadline

January 6th \$30/entry

Late Registration \$50/entry



Davison County
Fairgrounds
3200 West Havens,
Mitchell, SD

South Dakota Junior Point
Sanctioned Show

No Fit Show

Schedule

8-10 a.m. Check-In

9-11 a.m. Beef Skill-a-thon
(no entry required)

10 a.m. No Fit Showmanship
(\$5 Entry fee)

11 a.m. Davison County 4-H Show
Open Class Show to follow

Awards for Top 5 Overall Breeding &
Top 5 Overall Market + door prizes

You're Invited!

Grant County Farm & Home Show LEGO Contest Saturday, January 11, 2020

9:30 a.m Check-in at Milbank High School Lunchroom
Contest will begin at 10 a.m. ● Awards will be presented at 11:30 a.m.

All ages 4 and up are invited to participate!



Chance to win these!



Contact Information:

Grant County 4-H Office
210 E 5th Ave., Milbank, SD 57252
grant.county@sdstate.edu ● 605.432.9221

Information published by:



SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture. Learn more at iGrow.org

Please see the back for official rules and entry form.

Farm Show LEGO Contest

Saturday, January 11, 2020



9:30 am Check-in at Milbank High School Lunchroom

Contest will begin at 10am ▪ Awards will be presented at 11:30 am

All Ages 4 and up are invited to participate in the LEGO contest being held at the Grant County Farm & Home Show!

How the contest works:

Participants must bring their own LEGO bricks and a base on which to build their entry. Contestants will be given a maximum time of 30 minutes to assemble their LEGO project. None of the LEGO bricks may be put together before the contest begins. Table space to work on will be provided. Judging will be based on creativity of the project, ability to answer questions, completing project within time allowed and participant bringing supplies needed. Participants who earned first place in last year's contest will be ineligible to win first place in the same age division again, but you will be able to win second place or People's Choice award. If you have moved up to a different age category this year, you are eligible to win any placing.

The age categories:

Age 4-6—contestants use DUPLO or LEGO bricks Age 9-10—contestants use LEGO bricks

Age 7-8—contestants use LEGO bricks Age 11 and up—contestants use LEGO bricks

Prizes awarded in each category: LEGO sets & Milbank Ol' Mill Bucks donated by the Grant County 4-H Leaders Association and Milbank Area Chamber of Commerce.

We will also have a People's Choice award for all the entries. Everyone present will be able to vote for their one favorite entry regardless of age category. Award sponsored by Whetstone Transfer, Owner Daryl Wieting.

First Place

Age 4-6—LEGO set and \$20 Milbank 'Ol Mill Bucks
Age 7-8—LEGO set and \$20 Milbank 'Ol Mill Bucks
Age 9-10—LEGO set and \$20 Milbank 'Ol Mill Bucks
Age 11 & Up—\$40 Milbank 'Ol Mill Bucks

Second Place

Age 4-6—LEGO set
Age 7-8—LEGO set
Age 9-10—LEGO set
Age 11 & Up—\$20 Milbank 'Ol Mill Bucks

CONTINUING THIS YEAR:

Participants who are awarded first and second place, their LEGO display will be featured at the Grant County Library after the contest until January 31.

Pre-registration is required! Return form by Friday, January 3rd to the Grant County Extension Office, Grant County Courthouse, 210 E. 5th Ave., Milbank, SD 57252. Call 605-432-9221 to inquire about late registration.

LEGO is a trademark of the LEGO Group© 2001 The LEGO Group. The LEGO® trademarks and products are used with permission. The LEGO group does not sponsor or endorse this event.

Please return this portion to the Grant County Extension Office by Friday, January 3, 2020

ENTRY FORM—FARM SHOW LEGO CONTEST—MILBANK HIGH SCHOOL LUNCHROOM

NAME (PLEASE PRINT): _____

ADDRESS: _____

PHONE: _____ AGE AS OF JANUARY 11, 2020 _____

EMAIL ADDRESS: _____ (Required for confirmation of registration)

(please print)

4-H Project Corner

Life skills are a basic foundation to prepare youth for success in life. The South Dakota 4-H Youth Development Program helps youth develop life skills over time through 4-H Projects. Projects are experiences that help 4-H'ers learn to make decisions. We will utilize our monthly Clover Patch to create awareness for various project areas for our 4-H youth.

- ⇒ **What is Forestry?** Trees are a window to the past and play an important part for the future health of our world. Learn how to read the forest by identifying tree types and species in your area, how to conduct a tree survey and its uses, and the many benefits trees provide for our environment and in our daily lives.



Project Ideas:

- ⇒ For beginners, an educational display showing the parts of tree or a bark collection.
- ⇒ For Juniors, an educational display on proper tree pruning techniques, or the proper way to plant and harvest trees.
- ⇒ For seniors, a display with common insect pests and how they are affecting South Dakota's forests or a tree farm booklet.

Stay Connected with Grant County 4-H!

Find information at: SDSU Extension iGrow (www.extension.sdstate.edu), Grant County South Dakota 4-H Facebook Page, or Grant County Website (www.grantcounty.sd.gov/countyoffices/extension)
Check out our Facebook Calendar for upcoming activities and events!

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Grant County Extension Office
210 East 5th Ave.— Courthouse
Milbank, So. Dakota 57252

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To: