

**GRANT COUNTY NOTICE OF APPEAL TO ISSUE  
BUILDING PERMIT APPLICATION**

DATE: \_\_\_\_\_

PERMIT NUMBER: **BP** \_\_\_\_\_

APPLICANT (*PRINT*) \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

OWNER (*PRINT*): \_\_\_\_\_ PHONE: \_\_\_\_\_

*IF DIFFERENT THAN APPLICANT*

ADDRESS: \_\_\_\_\_

SITE LEGAL DESCRIPTION: \_\_\_\_\_

NEED 911 ADDRESS: \_\_\_\_\_ DEVELOPMENT SITE STREET ADDRESS: \_\_\_\_\_

DEVELOPMENT SITE PARCEL #: \_\_\_\_\_ EXISTING ZONING: \_\_\_\_\_

APPLICATION TYPE (CHECK ALL THAT APPLY) Type of Structure: \_\_\_\_\_

\_\_\_\_ NEW STRUCTURE      \_\_\_\_ ADDITION/ALTERATION      \_\_\_\_ RELOCATION ON/OFF *CIRCLE ONE*

\_\_\_\_ DEMOLITION      \_\_\_\_ REPLACEMENT      \_\_\_\_ DECK / PORCH *CIRCLE ONE*

BUILDING SIZE (*IN SQ. SFT.*) \_\_\_\_\_ BUILDING WIDTH \_\_\_\_\_ BUILDING LENGTH \_\_\_\_\_

BUILDING EVE HEIGHT \_\_\_\_\_ FOUNDATION TYPE \_\_\_\_\_ ROOFING MATERIAL \_\_\_\_\_

BASEMENT AREA: NONE \_\_\_\_\_ PARTIAL \_\_\_\_\_ # SQ. FT. FULL \_\_\_\_\_ #SQ. FT. \_\_\_\_\_ % FINISHED

HEATING SYSTEM \_\_\_\_\_ COOLING SYSTEM \_\_\_\_\_

# BATHROOMS: FULL \_\_\_\_\_ ½ \_\_\_\_\_ # OF BEDROOMS \_\_\_\_\_ # FIREPLACES \_\_\_\_\_ TYPE OF SIDING \_\_\_\_\_

GARAGE/S: \_\_\_\_\_ ATTACHED \_\_\_\_\_ SQ.FT.

\_\_\_\_\_ DETACHED \_\_\_\_\_ SQ. FT. Width \_\_\_\_\_ Length \_\_\_\_\_

**ESTIMATED PROJECT CONSTRUCTION COST (INCLUDING LABOR)** \$ \_\_\_\_\_

**ADDITIONAL APPLICATION SUBMISSIONS**

- RESIDENTIAL DEVELOPMENT IN THE AGRICULTURAL ZONE – DOCUMENTATION SHOWING THAT THE BUILDING SITE MEETS THE **MINIMUM LOT REQUIREMENT OF TWO ACRES.**
- DEVELOPMENT IN COMMERCIAL/INDUSTRIAL ZONING DISTRICT – DOCUMENTATION SHOWING THAT THE BUILDING SITE MEETS THE **MINIMUM LOT REQUIREMENT OF TWO ACRES.**
- RESIDENTIAL DEVELOPMENT – **SIGNED AND FILED AGRICULTURAL EASEMENT.**
- MOVED IN BUILDINGS – SIGNATURES AS REQUIRED IN SECTION 1205 OF GRANT COUNTY ZONING ORDINANCE.
- A FLOOR PLAN OF THE PROPOSED STRUCTURE SHOWING ALL EXTERNAL DIMENSIONS.

**FLOODPLAIN DEVELOPMENT APPLICATION/PERMIT:** This permit is issued with the condition that the lowest floor (including basement) of any new or substantially improved residential building will be elevated at least 1.0 foot above the 100 year base flood elevation. If the proposed development is a non-residential building, this permit is issued with the condition that the lowest floor (including basement) of a new or substantially improved non-residential building will be elevated or flood proofed to at least 1.0 foot above the 100 year base flood elevation.

The developer/owner shall provide certification by a South Dakota licensed engineer, architect or land surveyor of the “as-built” lowest floor (including basement) elevation of any new or substantially improved building covered by this permit.

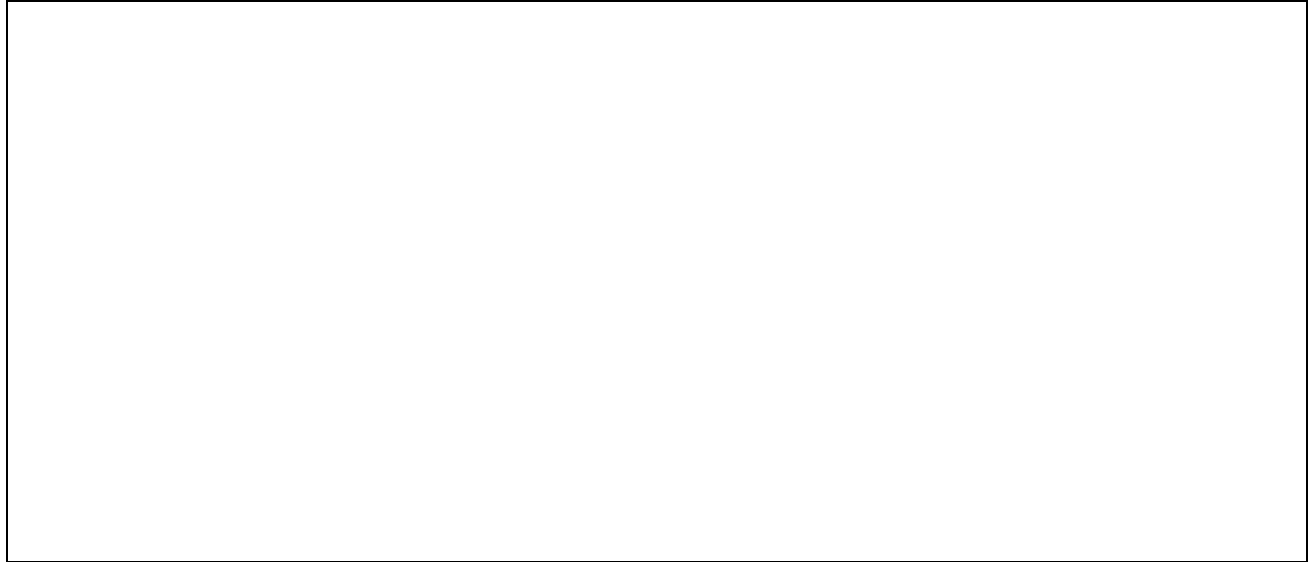
**FLOODPLAIN DETERMINATION**

- Are there portions of the property located in a designated floodplain? Yes/No
- **FIRM PANEL #** \_\_\_\_\_ **DATED** \_\_\_\_\_

A SKETCH OF THE PROPOSED PROPERTY, SHALL ACCOMPANY THIS APPLICATION;

- |  |   |
|--|---|
| 1. NORTH DIRECTION                       | 5. DIMENSION AND LOCATION OF EXISTING BUILDINGS ON SITE |
| 2. DIMENSION OF PROPOSED STRUCTURE       | 6. FRONT AND SIDE YARD SETBACKS                         |
| 3. STREET NAMES                          | 7. OTHER INFORMATION AS MAY BE REQUIRED                 |
| 4. LOCATION OF PROPOSED STRUCTURE ON LOT |   |

**SITE SKETCH**



I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE INFORMATION CONTAINED HEREIN TO BE TRUE AND CORRECT. FURTHER, IT IS HEREBY AGREED BETWEEN THE UNDERSIGNED, AS OWNER, HIS AGENT OR SERVANT, AND GRANT COUNTY THAT FOR AND IN CONSIDERATION OF THE PREMISES AND THE PERMIT TO CONSTRUCT, ERECT ALTER, INSTALL, MOVE, EXCAVATE, AND THE OCCUPANCY OF THE STRUCTURE AS ABOVE DESCRIBED, TO BE ISSUED AND GRANTED BY THE ZONING OFFICER, THAT THE WORK THEREON WILL BE DONE IN ACCORDANCE WITH THE DESCRIPTION HEREIN SET FORTH IN THIS STATEMENT, AND AS MORE FULLY DESCRIBED IN THE SPECIFICATIONS AND PLANS HEREWITH FILED; AND IT IS FURTHER AGREED TO CONSTRUCT, ERECT, ALTER, INSTALL, MOVE, EXCAVATE, AND OCCUPY IN STRICT COMPLIANCE WITH THE ORDINANCES OF GRANT COUNTY AND TO OBEY ANY AND ALL LAWFUL ORDERS OF THE ZONING OFFICER AND ALL STATE LAWS AND REGULATIONS RELATING TO CONSTRUCTION, ALTERATION, REPAIRS, REMOVAL, SAFETY AND REGULATIONS PERTAINING TO CONSTRUCTION AND INSTALLATION OF A SANITARY SEWAGE DISPOSAL SYSTEM. THIS PERMIT IS REVOCABLE FOR CAUSE. THE PERMIT SHALL BECOME VOID UNLESS SUBSTANTIAL PROGRESS HAS BEEN MADE WITHIN SIX (6) MONTHS FROM THE DATE OF ISSUANCE. IF COMPLETION DATE IS BEYOND ONE (1) YEAR, THE REASON FOR THE DELAY MUST BE SUBMITTED TO THE BOARD OF ADJUSTMENT AND A REQUEST FOR EXTENSION MADE.

THE APPLICANT ACKNOWLEDGES THE ABOVE-DESCRIBED PROPERTY IS SITUATED IN AN AGRICULTURAL DISTRICT AND MAY BE SUBJECT TO CONDITIONS RESULTING FROM COMMERCIAL AGRICULTURAL OPERATIONS ON ADJACENT LANDS. SUCH OPERATIONS INCLUDE THE CULTIVATION, HARVESTING AND STORAGE OF CROPS AND LIVESTOCK RAISING AND THE APPLICATION OF CHEMICALS, OPERATION OF MACHINERY, APPLICATION OF IRRIGATION WATER, AND OTHER ACCEPTED AND CUSTOMARY AGRICULTURAL ACTIVITIES CONDUCTED IN ACCORDANCE WITH STATE AND FEDERAL LAWS. THESE ACTIVITIES ORDINARILY AND NECESSARILY PRODUCE NOISE, DUST, SMOKE, ODOR AND OTHER CONDITIONS THAT MAY CONFLICT WITH THE USE OF THE ABOVE-DESCRIBED PROPERTY FOR RESIDENTIAL PURPOSES.

\_\_\_\_\_  
CONTRACTOR (PRINT)

\_\_\_\_\_  
SEWAGE SYSTEM INSTALLER (PRINT)

\_\_\_\_\_  
APPLICANT (PRINT)

\_\_\_\_\_  
OWNER (PRINT) IF DIFFERENT THAN APPLICANT

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

PERMIT ISSUED \_\_\_\_\_, 201\_\_\_\_\_

\_\_\_\_\_ ZONING OFFICER